

- will not be wronged.
48. And they say, "When is [the fulfillment of] this promise, if you should be truthful?"
  49. Say, "I possess not for myself any harm or benefit except what Allāh should will. For every nation is a [specified] term. When their time has come, then they will not remain behind an hour, nor will they precede [it]."
  50. Say, "Have you considered: if His punishment should come to you by night or by day – for which [aspect] of it would the criminals be impatient?"<sup>485</sup>
  51. Then is it that when it has [actually] occurred you will believe in it? Now?<sup>486</sup> And you were [once] for it impatient.<sup>487</sup>
  52. Then it will be said to those who had wronged, "Taste the punishment of eternity; are you being recompensed except for what you used to earn?"
  53. And they ask information of you, [O Muḥammad], "Is it true?" Say, "Yes, by my Lord. Indeed, it is truth; and you will not cause failure [to Allāh]."
  54. And if each soul that wronged had everything on earth, it would offer it in ransom. And they will confide regret when they see the punishment; and they will be judged in justice, and they will not be wronged.
  55. Unquestionably, to Allāh belongs whatever is in the heavens and the earth. Unquestionably, the promise of Allāh is truth, but most of them do not know.
  56. He gives life and causes death, and to Him you will be returned.
  57. O mankind, there has come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers.

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485."Impatience" refers to the disbelievers' ridicule of the Prophet (ﷺ) by telling him to produce Allāh's punishment as proof of his truthfulness.

486*i.e.*, when it is too late to benefit from belief.

487Challenging those who warned of it to bring it on immediately.

58. Say, "In the bounty of Allāh and in His mercy – in that let them rejoice; it is better than what they accumulate."
59. Say, "Have you seen what Allāh has sent down to you of provision of which you have made [some] lawful and [some] unlawful?" Say, "Has Allāh permitted you [to do so], or do you invent [something] about Allāh?"
60. And what will be the supposition of those who invent falsehood about Allāh on the Day of Resurrection?<sup>488</sup> Indeed, Allāh is full of bounty to the people, but most of them are not grateful.
61. And, [O Muḥammad], you are not [engaged] in any matter or recite any of the Qur'ān and you [people] do not do any deed except that We are witness over you when you are involved in it. And not absent from your Lord is any [part] of an atom's weight<sup>489</sup> within the earth or within the heaven or [anything] smaller than that or greater but that it is in a clear register.
62. Unquestionably, [for] the allies of Allāh there will be no fear concerning them, nor will they grieve –
63. Those who believed and were fearing Allāh.
64. For them are good tidings in the worldly life and in the Hereafter. No change is there in the words [i.e., decrees] of Allāh. That is what is the great attainment.
65. And let not their speech grieve you. Indeed, honor [due to power] belongs to Allāh entirely. He is the Hearing, the Knowing.
66. Unquestionably, to Allāh belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allāh do not [actually] follow [His] "partners." They follow not except assumption, and they are not but falsifying.
67. It is He who made for you the night to rest therein and the day, giving sight.<sup>490</sup> Indeed in that are signs for a people who listen.

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<sup>488</sup>i.e., what do they think He will do with them.

<sup>489</sup>Or "the weight of a small ant."

<sup>490</sup>i.e., making things visible.